

प्रारूप-9  
नियम 8(2) देखिये

संख्या 02107/2024-2025

दिनांक 27/03/2025



सोसाइटी के नवीनीकरण का प्रमाण-पत्र  
(अधिनियम संख्या 21, 1860 के अधीन)

नवीनीकरण संख्या: R/FAT/17888/2024-2025

पत्रावली संख्या: AL-36108

दिनांक: 2014-2015

एतद्वारा प्रमाणित किया जाता है कि **GRAM SHIKSHA SEWA SANSTHAN, 56/24-D, CIVIL LINES, फतेहपुर, 212601** को दिये गये रजिस्ट्रीकरण प्रमाण-पत्र संख्या- 1124/2014-2015 दिनांक-09/02/2015 को दिनांक-09/02/2025 से पांच वर्ष की अवधि के लिए नवीनीकृत किया गया है।

1150 रूपये की नवीनीकरण फ़ीस सम्यक् रूप से प्राप्त हो गयी है।



Digitally Signed By  
(Kaushalendra Singh)

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Date: 27/03/2025 6:18:34 PM, Location: Prayagraj.

जारी करने का दिनांक-27/03/2025

सोसाइटी के रजिस्ट्रार,  
उत्तर प्रदेश।

:: नोट ::

यह नवीनीकरण प्रमाणपत्र संस्था के हित में निर्गत किया जा रहा है जो संस्था के अन्यथा विधिपूर्वक पंजीकृत रहने की दशा में ही मान्य हैं। इस नवीनीकरण प्रमाण पत्र से किसी आवेदक, प्रबंध समिति अथवा किसी अन्य संबद्ध/असंबद्ध व्यक्तिके किसी दावे, अधिकार, अनुतोष अथवा मान्यता की पुष्टि नहीं होती है तथा इन प्रयोजनों हेतु इस नवीनीकरण प्रमाण पत्र का प्रयोग किसी न्यायालय में मान्य नहीं है। इस प्रमाण पत्र को केवल संस्था हित में निर्गत किया जा रहा है तथा किसी व्यक्ति विशेष के पक्ष में यह पठनीय नहीं होगा।



**सोसाइटी के नवीनीकरण का प्रमाण-पत्र**  
**(अधिनियम संख्या 21, 1860 के अधीन)**

नवीनीकरण संख्या:R/FAT/04918/2019-2020

पत्रावली संख्या:AL-36108

दिनांक:2014-2015

एतद्वारा प्रमाणित किया जाता है कि **GRAM SHIKSHA SEWA SANSTHAN, 56/24-D, CIVIL LINES, FATEHPUR, UTTAR PRADESH, फतेहपुर, 212601** को दिये गये रजिस्ट्रीकरण प्रमाण-पत्र संख्या- 1124/2014-2015 दिनांक-09/02/2015 को दिनांक-09/02/2020 से पांच वर्ष की अवधि के लिए नवीनीकृत किया गया है।  
1000 रुपये की नवीनीकरण फ़ीस सम्यक् रूप से प्राप्त हो गयी है।



**Digitally Signed By**  
**(RAJESH KUMAR MISHRA)**  
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Date: 11/02/2020 5:11:26 PM, Location: Prayagraj.

जारी करने का दिनांक-11/02/2020

सोसाइटी के रजिस्ट्रार,  
उत्तर प्रदेश।



संख्या- 5234

पत्रावली संख्या- AL-36108

दिनांक- 12/02/15



सोसाइटी - रजिस्ट्रीकरण  
का

प्रमाण - पत्र

(अधिनियम संख्या 21, 1860 के अधीन)

संख्या- 1124 / 2014-2015


एतद्वारा प्रमाणित किया जाता है कि **GRAM SHIKSHA SEWA  
SANSTHAN**

Address- 56/24-D, CIVIL LINES, FATEHPUR, UTTAR PRADESH

को उत्तर प्रदेश में अपनी प्रवृत्ति के सम्बन्ध में यथासंशोधित सोसाइटी रजिस्ट्रेशन  
अधिनियम, 1860 ई० के अधीन सम्यक् रूप से रजिस्ट्रीकृत किया गया है।

यह प्रमाण-पत्र 08/02/2020 तक विधिमान्य होगा।

आज दिनांक 09/02/2015 को मेरे हस्ताक्षर से दिया गया।

  
सोसाइटी के रजिस्ट्रार,  
उत्तर प्रदेश

**MEMORANDUM & BYE-LAWS**

**OF**

**GRAM SHIKSHA SEWA SANSTHAN**

**56/24-D, CIVIL LINES**

**FATEHPUR [U.P.]**



## MEMORANDUM

- 1- NAME OF THE SOCIETY : GRAM SHIKSHA SEWA SANSTHAN
- 2- REGD.OFFICE OF THE SOCIETY : 56/24-D, CIVIL LINES, FATEHPUR, UTTAR PRADESH
- 3- WORKING AREA OF THE SOCIETY : UTTAR PRADESH
- 4- AIMS & OBJECTIVES OF SOCIETY :

**The Society, has been created for Charitable purpose and the main objects of the Society Shall be :-**

- a) To establish and manage the schools/ colleges from primary level to Degree level and also higher education in the area of Engineering, Medical, Dental, Bio-Technology and other areas of new Technology etc .
- b) To assist in improvement of standard of vocational training and skill development of the ITI and ITOT
- c) To improve and becomes demand driven leading to better employability of the passing out graduate.
- d) To develop infrastructure for training courses in the ITI, organize and run the courses and charge suitable fees.
- e) To review training needs of instructors and administrative staff of the ITI and arrange for training program.
- f) To network, interact, establish and maintain working relations with other institutes within and outside Vocational Training System and participate in related activities so as to increase awareness in trainees and trainers in the area of Vocational training.
- g) To organize skill competitions in the ITI, take part in other skill competitions including State / National / World Skill competitions.
- h) To undertake publicity and other measures, like organizing seminars in schools for potential candidates for ITI's. to increase awareness about vocational training and also to create a better image of vocational training courses.
- i) To plan & establish such production/ service centre in the ITI which help the trainees develop/ learn their skills and also generate funds for the society to be used in the task of up-gradation.
- j) To set up placement Cell in the ITI to guide / help the graduates in employment/ self employment.
- k) To establish a centre for the re-habllitation of drugs addict persons and organize the seminars and awareness programs for the cure and control of AIDS, Cancer & Hepatitis etc.

CONTD-2

- l) To launch and promote the health education programs for women of all age group through multi-national program.
- m) To run and manage vocational skills training centre to provide marketable skills.
- n) To eradicate the social evils, to help the abandon, lonely, handicapped, dumb deaf, disables people.
- o) To collect subscription grants, in aid, funds or other charity from persons bodies and govt. and borrow money or raise loan on interest or otherwise and deposit money in such manner as may be deemed fit and utilize the same for the furtherance of the aims and objects mentioned above and acquire land and property for benefit of the society.
- p) To publish News Papers, Journals reports, Pamphlets, books, booklets, research papers etc. and arrange the book fairs for the relief to the poor, education, medical relief and the advancement of any other object of general public facility.
- q) To promote the Plantation and other ways for removing the problem of pollution.
- r) Accept grants or subsidies from the Government or corporate bodies or trusts or from Foreign nation bodies for any purpose of association or accept donation from the public.
- s) To work for the weaker person of the society to help them in all fields, in all possible manners, to provide them food, clothes, shelters-home, lower to higher level education, self-employment, training, and to help them in all respects.
- t) To help child and women in distress and provide them better living opportunities and work for family welfare programs.
- u) To Impart computer hardware and software training with or without collaboration foreign and national Institutes/Industries.
- v) To help the Tribes, Backward Classes, minorities, weaker sections, to make old age homes, to work for widows, war victims, old age people welfare all respect.
- w) To accept gifts, bequests, devices or donation of any movable or immovable property or any rights or interest therein from members or others.
- x) To acquire, hold purchase, sale, exchange, lease and turn to account all kind of properties, movable and immovable for purpose connected with or conducive to the promotion of the aims of the society as per law.

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*T.S. Singh*

*Richa Singh*  
*Ranjana*

*Kalavashal Singh*

*रविम सिंह*

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*N Singh*



5. NAME, Address, Post and Occupation of the office bearers and members of the Society.

| Sl. No. | NAME                      | FATHERS' NAME           | ADDRESSES   | TITLE          | OCCUPATION |
|---------|---------------------------|-------------------------|---|----------------|------------|
| 1.      | Mrs. RANJANA SINGH        | Sri N. P. Singh         | 56/24-D, CIVIL LINES FATEHPUR -212601                 | PRESIDENT      | Business   |
| 2.      | Dr. NARENDRA PRATAP SINGH | Sri Thakur Prasad Singh | 1010/1-K, RAJROOPPUR ALLAHABAD-211011                 | VICE-PRESIDENT | Profession |
| 3.      | KSHATRASHAL SINGH         | Sri Ran Vijay Singh     | 681-A, RAJROOPPUR ALLAHABAD- 211011                   | SECRETARY      | Business   |
| 4.      | Smt. RASHMI SINGH         | Sri Shiv Bali Singh     | 709-402A, CIVIL LINES FATEHPUR 212601                 | TREASURER      | House Wife |
| 5.      | Smt. PRAMILA SINGH        | Sri Ran Vijay Singh     | 1010/1-K, RAJROOPPUR ALLAHABAD-211011                 | MEMBER         | House Wife |
| 6.      | Dr. RICHA SINGH           | M.P.Singh               | 1010/1-K, RAJROOPPUR ALLAHABAD-211011                 | MEMBER         | Profession |
| 7.      | Dr. TARUN KUMAR SINGH     | Sri Shiv Bali Singh     | 56/24-D, CIVIL LINES FATEHPUR-212601                  | MEMBER         | Profession |
| 8.      | Smt. RICHA SINGH          | Dr. K.N.Singh           | 1010/1-K, KAUSHAMBI ROAD, RAJROOPPUR ALLAHABAD-211011 | MEMBER         | Business   |
| 9.      | DHARMENDRA SINGH          | Sri Tej Bahadur Singh   | 709-402A, CIVIL LINES FATEHPUR 212601                 | MEMBER         | Business   |
| 10.     | PRADEEP KUMAR SINGH       | Dr. N.P.Singh           | 1010/1-K, KAUSHAMBI ROAD, RAJROOPPUR ALLAHABAD-211011 | MEMBER         | Service    |
| 11.     | SHIVA BALI SINGH          | Sri Nanku Singh         | 56/24-D CIVIL LINES, FATEHPUR-212601                  | MEMBER         | Retired    |

6. We the undersigned declare that we have formed a Society under Societies Registration Act, 1860, According to this Memorandum and Attached Constitution (Rules and Regulations) –

| Sl.No. | NAME                      | FATHERS NAME            | ADDRESSES   | TITLE          | SIGNATURES        |
|--------|---------------------------|-------------------------|---|----------------|-------------------|
| 1.     | Mrs. RANJANA SINGH        | Sri N. P. Singh         | 56/24-D, CIVIL LINES FATEHPUR -212601                 | PRESIDENT      | Ranjana           |
| 2.     | Dr. NARENDRA PRATAP SINGH | Sri Thakur Prasad Singh | 1010/1-K, RAJROOPPUR ALLAHABAD-211011                 | VICE-PRESIDENT | N Singh           |
| 3.     | KSHATRASHAL SINGH         | Sri Ran Vijay Singh     | 681-A, RAJROOPPUR ALLAHABAD- 211011                   | SECRETARY      | kshatrashal singh |
| 4.     | Smt. RASHMI SINGH         | Sri Shiv Bali Singh     | 709-402A, CIVIL LINES FATEHPUR 212601                 | TREASURER      | रश्मि सिंह        |
| 5.     | Smt. PRAMILA SINGH        | Sri Ran Vijay Singh     | 1010/1-K, RAJROOPPUR ALLAHABAD-211011                 | MEMBER         | प्रमिला सिंह      |
| 6.     | Dr. RICHA SINGH           | M.P.Singh               | 1010/1-K, RAJROOPPUR ALLAHABAD-211011                 | MEMBER         | Richa Singh       |
| 7.     | Dr. TARUN KUMAR SINGH     | Sri Shiv Bali Singh     | 56/24-D, CIVIL LINES FATEHPUR-212601                  | MEMBER         | T.S. Singh        |
| 8.     | Smt. RICHA SINGH          | Dr. K.N.Singh           | 1010/1-K, KAUSHAMBI ROAD, RAJROOPPUR ALLAHABAD-211011 | MEMBER         | Richa Singh       |
| 9.     | DHARMENDRA SINGH          | Sri Tej Bahadur Singh   | 709-402A, CIVIL LINES FATEHPUR 212601                 | MEMBER         | Dharmendra Singh  |
| 10.    | PRADEEP KUMAR SINGH       | Dr. N. P. Singh         | 1010/1-K, KAUSHAMBI ROAD, RAJROOPPUR ALLAHABAD-211011 | MEMBER         | Pradeep Singh     |
| 11.    | SHIVA BALI SINGH          | Sri Nanku Singh         | 56/24-D CIVIL LINES, FATEHPUR-212601                  | MEMBER         | Shiva Singh       |

Ranjana

kshatrashal singh

रश्मि सिंह

Richa Singh

## (RULES AND REGULATIONS)

- 1- NAME OF THE SOCIETY : GRAM SHIKSHA SEWA SANSTHAN
- 2- REGD.OFFICE OF THE SOCIETY : 56/24-D, CIVIL LINES, FATEHPUR, UTTAR PRADESH
- 3- WORKING AREA OF THE SOCIETY : UTTAR PRADESH 1- NAME OF THE SOCIETY
- 4-MEMBERSHIP :

### ELIGIBILITY OF THE MEMBERSHIP

#### **INDIVIDUALS**

Individuals who have faith and believe in the ideology and Philosophy of the society and fulfill the following criteria :

- a) Age not less than 18 years
- b) Indian National
- c) Have taken an oath to abide by the rules of the society.
- d) Have good character and is not alcoholic

### MEMBERSHIP PROCEDURE :

Individuals or institution or registered organizations who wants to be a member of society will have to apply in written for membership as per the prescribed format with requisite document the application will be presented before the governing boards who reserves the right to accept or reject the application.

Every application should be addressed to the president and /or Secretary.

There will be following types of members.

#### **1) GENERAL MEMBERS:**

General members are those individual or institution or organization who have applied for membership and have been admitted by governing boards of the society.

#### **2) LIFE MEMBERSHIP :**

There shall be provision of life membership as decided by the governing body the subscription of life membership shall be 10 times of annual subscription at the time of the application of the membership. The status of life membership will remain same as per the above two categories.

**NOTE :** All the members whether General, Associate or life shall have to pay membership fee as mentioned below. The membership fees can be revised/enhanced time to time in general body meeting.

#### **MEMBERSHIP FEES :**

Membership fees shall be :

1. Rs. 500/- for General Members
2. Rs. 5000/- for Life Time Members
3. Rs. 11,000/- for founder Members
4. For Life Membership 10 times of annual subscription of general membership fees to be paid at the time of approval. Despite the membership subscription should be ensured by 31<sup>st</sup> March every year in case general members, failing which membership will be liable to be suspended / Terminated.

Ranjana

Kshatrasal Singh

अभि रीत



## (RULES AND REGULATIONS)

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- 2- REGD.OFFICE OF THE SOCIETY : 56/24-D, CIVIL LINES, FATEHPUR, UTTAR PRADESH
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Ranjana

Kohatashahd Singh

श्रीमती रीत

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## **5- TERMINATION AND REINSTATMENT :**

- a) A members may at any time file his resignation in writing before the president or Secretary of the Society. Resignation shall be effected on acceptance by the Governing Board.
- b) For the any act contrary to the society Ideals by laws or derogatory to the image of the society. The governing board may take necessary action to terminate the membership.
- c) Any member may be removed from the society by the resolution of the G.Board passed by the majority of at least two third of the members present.
- d) If membership, is not paid every year by 31<sup>st</sup> of March then membership shall be automatically terminated.
- e) Other major incident like death, mental, disorder, black listed bad character or any other circumstance. Which are against the society, the membership will terminate.

## **6- PART OF THE BODY**

1. General Body

2- Executive Committee

## **7- GENERAL BODY**

### **A- CONSTRUCTION**

All type of member will be called general body members.

### **B- MEETINGS:**

At least one meeting of the general body comprising of patrons founder fellows and general executive fellows shall be held every year at a time and place considered suitable by the governing council.

### **C- NOTICE :**

- 1- The general secretary shall inform all the members of the society about the date, time, venue and agenda of the meetings not less then 15 days in advance.
- 2- An emergency meeting of general body may be called with a short notice of 15 days.

### **D - QUORUM :**

In presence of 2/3 members of the general body members shall be quorum, except in case of an emergency or specially requisitioned meeting for the minimum period may be seven days with the approval of the council. There shall be no quorum.

### **E- ANNUAL GENERAL MEETING :**

Annual general meeting shall be held every year. The General Secretary shall inform all the members of the society about the date, time, and place of Annual General Meeting at least 15 days in advance.

## **DUTIES/RIGHTS OF THE GENERAL BODY**

- I. The general body shall participate in the reconstitution of the governing council through election.
- II. It shall discuss and the deliberate on annual report, audit account budget for the ensuing year and agenda.
- III. Amendment to the constitution shall got ratified by the 2/3 members of the general body present and voting.

Ranjana

kehatrashal Singh

रश्मि सिंह

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## **8- EXECUTIVE COMMITTEE**

The **Executive Committee** shall comprise of posts enumerated below, to be elected from among the governing council member the duly elected governing council shall hold office for a term of 5 years.

### **ORGANISATION :**

The **Executive Committee** shall be comprised of the following posts:

- |                    |                                 |
|--------------------|---------------------------------|
| i) President       | iv) Treasurer                   |
| ii) Vice President | v) Executive members at least 3 |
| iii) Secretary     |                                 |

At present time total members of the Executive Committee will be seven majority 2/3 members can extend number of Executive committee members.

### **A) MEETING:**

The **Executive Committee** shall hold at least three meetings every year, which will may be apart from the annual general meeting date, time and place to be decided by the Executive Committee. Under intimation to President/Secretary.

### **B) INFORMATION:**

Office bearers shall be informed about the meeting and agenda at least a fortnight in advance of the date of the meeting.

### **C) QUORUM :**

The quorum shall be one 2/3<sup>rd</sup> of the total strength of the Executive Committee.

### **D) FULFILLING OF THE VACANCIES:**

In the event of the vacancy the rest of the general body shall nominate a fellow to fill such a vacancy. By the 2/3 members of the general body.

### **E) DUTIES AND RIGHTS Executive Committee :**

- I. The Executive Committee shall ensure that only such acts and programs are performed leading to the realization of the objective of the society.
- II. The funds and properties shall be vested in the name of the council.
- III. The governing council shall hold powers to grant, alter, amend and repeal rules and regulations of the society through a council meeting subject to ratification of the general body.
- IV. The Executive Committee may organize regional chapters for diversification and expansion of activities.
- V. The Executive Committee may form sub-committees as may be necessary and procure and manage funds.

### **F) TERM OF THE Executive Committee :**

The Executive Committee shall be elected for a term of five year.

Ranjana

Kshetrachal Singh

रश्मि सिंह

Dr. Singh



**G) DUTIES AND RIGHTS OF OFFICE-BEARERS OF THE GOVERNING COUNCIL:**

**1. PRESIDENT:**

- a) To preside over the meetings of the governing council and conduct the proceedings.
- b) To guide and control the activities and programs of the society.
- c) To ensure the compliance of activities with in rules and regulations, and interpret any of the rules in case of doubt. The ruling of the President in the meetings shall be final.
- d) To exercise the rights of CASTING VOTE in case of a tie.
- e) To act as ex-officio chairman of all sub committees unless specific nomination of a person to chair a sub-committee is made on recommendation of council.

**2. VICE - PRESIDENT:**

The duties and powers of the vice president shall be as follows:

In the absence of the president, the vice president will assume the role of the president on delegation of such powers by the president.

**3. SECRETARY:**

The duties and powers of the General Secretary shall be as follows :

- a) To assist the functioning of the council in all matters.
- b) To supervise accounts and pass all the bill for payments.
- c) To act as an ex-officio member of sub-committees, constituted governing council.
- d) To organize, arrange and convene meetings of governing council frame agenda.
- e) To assist in organization of conferences, lectures demonstrations, seminars and workshops etc.
- f) To record minutes and proceedings of the meetings.
- g) To look after publication of the society from time to time.
- h) To ensure the proper execution and implementation of the programs of the society and decisions of the governing council and arrange payments of bill passed.
- i) All deeds and agreements as approved by the council shall be executed and signed by the Secretary with President.

**4. TREASURER :**

The duties and rights of the Treasurer shall be:

- a) To keep and maintain funds and accounts of the society.
- b) To make/clear all payment of the society and keep proper records & receipt of the fund.
- c) To prepare statement of yearly account and get it audited through Chartered Accountant (Balance Sheet).
- d) To put up audited accounts for approval of the council in the annual council meeting.
- e) To take additional responsibilities as and when desired and entrusted by the council from time to time.

**9. BANK ACCOUNT :**

All funds of the Society however collected shall be deposited in the Bank or in different Banks as may be decided by the Governing Board and shall be operated jointly by the authorized persons as per resolution, which may be passed by the Governing boards to take effect from time to time.

The bank account of the society shall be in the name of the society in government-recognized bank. The Bank account shall be operate jointly by President with Secretary.

Ranjana

Kshatraschal Singh

रश्मि सिंह

रश्मि सिंह

#### **10. FUNDS:**

- a.) The funds of the society shall be derived from the subscription, contribution, donations, gifts, grants and income from publications conferences exhibitions and demonstration etc.
- b.) The governing council may set up a reserve fund and invest any part of the funds in a manner found suitable for the furtherance of the society's objectives.
- c.) All interest and dividends accruing on the funds shall be treated as the income of the society.
- d.) All expenses in connection with management of the office and for the purpose to meeting the objectives of the Society shall be met out the funds of the society.

#### **11- AMENDMENT OF THE RULES AND REGULATIONS :**

Amendment in the rules and regulation on arising necessity may be brought by the 2/3 members of the general body.

#### **12- AUDIT OF INCOME AND EXPENDITURE OF SOCIETY :**

Income and expenditure of the society shall be audited by government recognized chartered accountant, and the audited account shall be placed before the general bodies annual meetings.

#### **13- LEGAL PROCEEDINGS:**

Legal matters and conductance of legal proceedings shall be looked after by the executive secretary of the society or a person specified for the purpose by the council.

#### **14- RECORDS:**

There shall be records of minutes and proceedings of the general body meetings and meeting of the council. The records will be maintained by the secretary.

1. Membership Register
- 2 - Agenda Register
- 3- Membership Slips.

#### **15- DISSOLUTION AND DISPOSAL OF PROPERTY OF DISOLVED SOCIETY:**

In the case of dissolution of the society any property whatsoever left by satisfying all liabilities and debts shall not be treated as the property of the members of the council but shall be given or transferred to some other society as decided by the governing council in the draft of dissolution of society keeping on view the long term public interest in environmental education, protection and security. Dissolution shall be in accordance with the article 13 & 14 of the guideline.

Ranjana

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Khatrachal Singh

रश्मि सिंह

SR Singh